OF THE SANHEDRIM.

**13.] having previously known**, i. e. they did not then   
perceive it for the first time; this is stated as the  
reason for their wonder: not as the A.V.

**they recognized them**; their   
astonishment setting them to think, and reminding  
them that they had seen these men with  
Jesus :—**that they (once) were with Jesus**.

**18.] in** (literally, **upon**) **the name of  
Jesus**; i.e. so as to make *that Name* the  
*subject* (basis) of their discoursing.

**19–22.]** THE APOSTLES’ ANSWER AND  
DISMISSAL.   
  
**21.] when they had further  
threatened them**;—i.e. with threats   
super-added to the inhibition of ver. 18.

**finding no means]** The difficulty with the  
Sanhedrim was, to find any means of   
punishing them which should not stir up the  
people.

**22.]** The circumstance of his  
being more than forty years old both gave  
notoriety to his person as having long   
resorted there, and made the miracle more  
notable, his malady being more confirmed.

**23–31.]** PRAYER OF THE CHURCH  
THEREUPON.

**23.] their own company**,   
i.e. the other Apostles, and possibly  
some others assembled with them. There  
is nothing in ver. 31 to mark that only